



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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The Chief Medical Officer,

(Vice-Chairman District Health Society),

Districts- All (except Srinagar & Ganderbal)

No: SHS/J&K/NHM/FMG/17519-58

Dated: 26/11/2020

Sub: Release of Grants-in-aid under Health System Strengthening for 10 Days Refresher Training of ASHAs by NIOS under NHM for the financial year 2020-21.(FMR Code:3.1.2.4)

Madam/Sir,

As per the approval of Chairman, Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to release of Grants-in-aid of **Rs.181.55 Lac (Rupees One Crore Eighty One Lac and Fifty Five Thousand only)** under Health System Strengthening for 10 Days Refresher Training of ASHAs for Certification by National Institute of Open Schooling (NIOS) @ **Rs.261150/-** per batch under NHM during the year 2020-21. The funds are released as per the details given below:-

(Rs.in Lacs)

S. No.	Name of District Health Society	No. of ASHAs to be trained	No. of Batches	Amount
1	Doda	120	4	10.45
2	Jammu	120	4	10.45
3	Kathua	120	4	10.45
4	Kishtwar	120	4	10.45
5	Poonch	120	4	10.45
6	Rajouri	180	6	15.67
7	Ramban	120	4	10.45
8	Reasi	120	4	10.45
9	Samba	77	3	6.70
10	Udhampur	58	2	5.05
11	Anantnag	120	4	10.45
12	Bandipora	120	4	10.45
13	Baramulla	120	4	10.45
14	Budgam	120	4	10.45
15	Kulgam	120	4	10.45
16	Kupwara	120	4	10.45
17	Pulwama	120	4	10.45
18	Shopian	90	3	7.83
Total		2085	70	181.55

Accordingly, the above sanctioned GIA is hereby electronically transferred to the official bank accounts of your District Health Society through PFMS/e-transfer.

The Grant-in-aid is released subject to the following conditions:

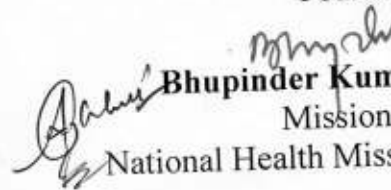
1. That the sanctioned funds are exclusively meant for 10 Days Refresher Training of ASHAs for Certification by National Institute of Open Schooling (NIOS) under Health System Strengthening during the financial year 2020-21 under NHM.

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2. That the funds are to be utilized **strictly as per the enclosed estimated budget sheets** and guidelines issued by the MoH&FW, GoI and after observing all codal formalities required under rules (**no cash payments**).
3. That the Statement of Expenditure and Utilization Certificate are to be sent to State Health Society immediately after completion of Training.
4. That the District Health Societies shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently funds are to be released/disbursed through the same portal/ e- transfer. Further, Districts/Blocks shall also ensure that expenditure are to be uploaded on PFMS portal and implement the EAT module of PFMS.
5. That the timely submission of Concurrent Audit Report & compliance to the observations of Statutory Auditors is to be done.
6. That the monthly FMR is to be submitted in customized Tally ERP to the State Health Society on regular basis.
7. That the proper record of Bank Column Cash Books, Ledgers, Assets created, complete address of beneficiaries and other relevant records are to be maintained at all levels strictly as per the financial guidelines by MoH&FW, Govt. of India.
8. That the accounts of the District Health Societies/other institutions/organizations shall be open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by Principal Accounts Officer of the Ministry of Health & Family Welfare, Govt. of India. Whenever the society is called upon to do so.

Yours faithfully,


Bhupinder Kumar (IAS)
 Mission Director,
 National Health Mission, J&K

Copy to the: -

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|-------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1 | Financial Commissioner to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), Civil Secretariat, J&K Jammu. | :For information |
| 2-19 | District Development Commissioner (Chairman, District Health Society) – All (except <i>Srinagar & Ganderbal</i>). | :For information |
| 20 | Director (Planning) SHS, NHM, J&K. | :For information |
| 21 | Director Health Services, Jammu/Kashmir. | :For information |
| 22 | Additional Director SHS, NHM, J&K. | :For information |
| 23 | Financial Advisor & CAO, SHS, NHM, J&K | :For information |
| 24 | State Nodal Officer, SHS, NHM, J&K. | :For information |
| 25 | Programme Manager, ASHA, NHM, J&K | :For information & ensure that funds are to be utilized during the current financial year |
| 26-27 | Divisional Nodal Officer, SHS, NHM, J&K, Jammu/Kashmir Division | :For information & n.a. |
| 28 | I/C website (www.nhmjk.com) | :Uploading on website |
| 29-30 | Cashier/Ledger Keepers. | :for recording in books of accounts/PFMS/Tally |
| 31 | Office file | :For record. |